# MASONIC HOME EDUCATIONAL FOUNDATION, INC. 5746 MASONIC DRIVE ALEXANDRIA, LOUISIANA 71301

(318) 232-6417 kim@la-mason.com

## REQUIREMENTS FOR NEW APPLICANTS

# (STUDENT: KEEP THIS PAGE AS A REMINDER OF YOUR REQUIREMENTS)

- APPLICATIONS ARE ONLY ACCEPTED EACH YEAR FROM DECEMBER THROUGH FEBRUARY.
- Attach a recent photograph in designated area on application (no staples).
- Include a copy of last semester/quarter high school grades (transcript).
- Include a copy of **FAFSA Application Cover Sheet** (Free Application for Federal Student Aid).
- Include four (4) reference letters (for NEW applicants only), <u>two</u> must be from Louisiana Masons who are in Good Standing.
- Requirements for receiving aid from The Masonic Home Educational Foundation are:
  - a. Semester students must carry a minimum of (12) twelve hours and maintain a 2.5 GPA.
  - b. Quarter students must carry a minimum of (8) eight hours and maintain a 2.5 GPA.
  - c. An <u>official transcript</u> of your scholastic reports must be mailed or emailed immediately to The Masonic Home Educational Foundation, Inc. after <u>each grading period</u>.
    - DO NOT DEPEND ON THE UNIVERSITY TO MAIL US YOUR GRADES. THIS IS YOUR RESPONSIBILITY.
- All Grants are sent directly to the University. All Universities will be notified not to release the funds unless the above requirements are met. The funds will be returned to us.
- The amount of the grant a recipient receives is determined by the Grant Committee.
- Grants shall not exceed four (4) years except in unusual circumstances as determined by the Grant Committee.
- Should a student receive two academic probations within one (1) school year, the grant will be given to another worthy student.
- Students wishing to change their university of choice, must submit a letter to this office stating their reasons for wanting to change schools. The Grant Committee will rule on their decision.
- Students applying for financial help to attend vocational and business schools are ordinarily not considered.
- These grants are issued for a minimum of one (1) year and a maximum of four (4) years, regardless of your status in school.
- Recipients must reapply each year- Reapplications will be mailed to your address on file. Note: These requirements have been upgraded to clear up several areas that created problems between students, families and universities regarding our grant program. We trust these regulations will not create any hardship but will enlighten the recipients as to their responsibilities and to inform the Masons of Louisiana, that their investment in education is being properly distributed to young people of this state in furthering their education.

Mail all correspondence to:
The Masonic Home Educational Foundation, Inc.
Attention: Kim
5746 Masonic Drive
Alexandria, LA 71301

revised 7/2024

**DEADLINE: February 28, 2025** 

Please do not staple, fold, or print on reverse side of this application.

### 2025

# SCHOLARSHIP APPLICATION GRAND LODGE OF LOUISIANA MASONIC HOME EDUCATION FOUNDATION

Scholarship awards are open to residents of Louisiana. Preference will be given to those with a relationship to a qualifying Master Mason in the State of Louisiana. Applicants must be under the age of 25 and accepted into an accredited Louisiana University or College.

NOTE: Each question must be answered in full, and each request must be complied with. Included in the requests are: all transcripts, financial statements, Lodge certification, and statement of intent. Failure to fill out the application properly and to comply with the requests made will result in the application being denied. All information on this application will be used only by the Masonic Home Education Foundation, its agents and employees.

| SECTIONI           |                      |                  |                  |                    |                        |          |
|--------------------|----------------------|------------------|------------------|--------------------|------------------------|----------|
| Name               |                      |                  |                  | Soc. Se            | ec. No. #              | Sex: M F |
| Last               |                      | First            | MI               |                    |                        |          |
| Address            |                      |                  |                  |                    |                        |          |
|                    | Street or R.R.No.    |                  | Apt.             | City               | State                  | Zip      |
| Age                | Date of Birth        |                  |                  | Telephone          | Number: (              | )        |
| Applicant En       | nail <u>:</u>        |                  |                  |                    |                        |          |
| SECTIONIFFAN       | MILY                 |                  |                  |                    |                        |          |
| INFORMATIO         | N ABOUT THE F        | AMILY:           |                  |                    |                        |          |
| Fathers Name_      |                      | Occupation       | 1                | B                  | irthplace              |          |
| Number of bro      | others or sisters in | nousehold (exclu | udingapplicar    | nt)                |                        |          |
| Mother's Nam       | e                    |                  | Oc               | cupation           |                        |          |
| Address (if diff   | erent from applic    | ant)             |                  |                    |                        |          |
| Parent E-mai       | il A <u>ddress:</u>  |                  |                  |                    |                        |          |
| MASONIC SPO        | NSOR INFORMATI       | ON:              |                  |                    |                        |          |
| SPONSOR'S NAM      | E:                   |                  | SI               | PONSOR'S PRIMA     | RY LODGE#              |          |
| LODGE NAME:        |                      |                  |                  | LOD                | GE PARISH              |          |
| SPONSORS Mem       | ber ID #             | Alte             | rnatively provid | de a copy of spons | sors current dues card |          |
| Relationshipt      | •                    |                  |                  |                    |                        |          |
| (Please check only | y one)Fat            | herSt            | tep Father       | Other Please       | Specify:               |          |

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#### **SECTION III- COLLEGE**

What year of college will you enter next fall? 1 2 3 4 5 WHERE?\_\_\_\_\_

(Circle one of the above)

**All applications must have a high school transcript attached** and you must complete **all** the requests and questions of this application, even if you have applied previously.

If you are to be a Sophomore, Junior, or Senior next fall, you must also attach your most recent **College Transcripts**. Make certain you and your sponsor sign Section IX. **The Scholarship Board will not process the application without all requested documentation.** 

#### **SECTION IV - EDUCATION**

| High School                    |                    | _                | ACTComposite           |                     |                                |  |
|--------------------------------|--------------------|------------------|------------------------|---------------------|--------------------------------|--|
| Grade Average                  | on a               | scale            | Class Rank             | out of              | :<br>—                         |  |
| SAT - Verbal                   | Math               | th SAT-Written_  |                        | SAT-TotalScore      |                                |  |
| Honors, Awards &Act            | tivities           |                  |                        |                     |                                |  |
| College                        |                    |                  |                        |                     |                                |  |
| College Major                  |                    |                  | Minor                  |                     |                                |  |
| Credit hours last semeste      | er                 | Grade Average    |                        |                     |                                |  |
| Last semester/quarter          |                    | То               | tal credit hours com   | pleted              |                                |  |
| Total cumulative GPA           |                    |                  |                        |                     |                                |  |
| SECTION V • CIVIC:             |                    |                  |                        |                     |                                |  |
|                                | Malan Jablas       | umbana Detel     | Footom Stee 2/St       | المراب والمراب      |                                |  |
| Are you a Freemason, De        | iviolay, Job's Dal | ugiiter, Kaimbol | w, castern Star? (Circ | ie ali triat apply) |                                |  |
| Memberships, offices an        | d awards in chur   | ch, civic & non- | -school related activ  | ties                |                                |  |
| SECTION VI - FINANCES:         |                    |                  |                        |                     |                                |  |
| Estimated College Expen        | ses:               |                  |                        |                     |                                |  |
| Tuition                        |                    | Books & Fe       | es                     |                     |                                |  |
| Room & Board                   |                    | _                |                        |                     |                                |  |
| Are you presently emplo        | yed?               |                  | Where?                 | Where do you        | u expect financial assistance? |  |
| Parents \$                     | Loans \$           | Savi             | ngs \$                 | _Self \$            | Scholarships \$                |  |
| Other (specify)                |                    |                  |                        |                     |                                |  |
|                                |                    |                  |                        |                     |                                |  |
| Have you applied for or r      | eceived other sc   | holarships?      |                        | Give names and ar   | mount                          |  |
|                                |                    |                  |                        |                     |                                |  |
|                                |                    |                  |                        |                     |                                |  |
|                                |                    |                  |                        |                     |                                |  |
| Applicant and Parents <b>m</b> | ust complete att   | ached financial  | statement.             |                     |                                |  |

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## STATEMENT OF INTENT

| PLEASE ANSWER THE FOLLOWING INTHE SPACE BELOW |   |  |  |  |
|---|---|--|--|--|
| 1) Please write a brief statement that        | relates your knowledge of the Masonic Fraternity.   |  |  |  |
|   |   |  |  |  |
| 2) Please explain why you chose the           | courses of study you indicate.  |  |  |  |
|   |   |  |  |  |
|   |   |  |  |  |
|   |   |  |  |  |
| SECTION VIII                                  |   |  |  |  |
| Please provide the name and address           | s of your local newspaper   |  |  |  |
| Newspaper:                                    |   |  |  |  |
| Address:                                      |   |  |  |  |
| City:   | Zip:  |  |  |  |
| SECTION IX                                    |   |  |  |  |
| Recent  | By signing this application, I verify that to my knowledge, I am not related to any of the members of the Scholarship Board (listed on reverse) and that will attend an approved Louisiana College or University. To the best of my knowledge the answers and information supplied in this application are true and accurate. I consent to the use of this photograph by the board. |  |  |  |
| Yearbook<br>or<br>Passport<br>Photo           | Signature of applicant  |  |  |  |
|   | Signature of Masonic Sponsor  |  |  |  |

(Rev. 12-12)

# MASONIC HOME EDUCATION FOUNDATION SCHOLARSHIP BOARD FINANCIAL STATEMENT

Note: The financial statement must accompany the application when it is returned to the Grand Lodge {the financial statement may be returned in a sealed envelope). "Need" is one of the criteria used to determine eligibility for scholarships. Because of limited funds, need must be demonstrated to equitably distribute the funds.

AMOUNTS MUST INCLUDE COMBINED INCOME, EXPENSES AND INDEBITNESS OF ALL MEMBERS OF APPLICANT'S FAMILY, INCLUDING APPLICANT & PARENTS. ONLY FINANCIAL STATEMENTS DETAILING THE APPLICANT'S INFORMATION, AND THE PARENT'S, WILL BE CONSIDERED.

| Applicant's Name                                      |                   |          |                   | No                   | o. In Family     |  |  |
|---|-------------------|----------|-------------------|----------------------|------------------|--|--|
| Address   |                   |          |                   |                      |                  |  |  |
| Sponsor's Lodge                                       |                   |          |                   | County               |                  |  |  |
| No. in Family Employed                                | To                | otal No. | of Children in Co | ollege (excluding ap | plicant)         |  |  |
|   |                   |          | ASSETS            |                      |                  |  |  |
| Market Value of Real Estate                           | (See Schedule A   | 1        |                   |                      |                  |  |  |
| Market Value of Business(es                           |                   | \$ _     |                   |                      |                  |  |  |
| Cash, Bank Accounts, CD's,                            |                   | •)       |                   |                      |                  |  |  |
| Stocks, Bonds, Bills, etc.                            | 010.              |          | \$                |                      |                  |  |  |
| IRA, 401 (K), available pension a                     | assets            |          |                   |                      |                  |  |  |
| Motor Vehicles, Boats                                 |                   |          | \$                |                      |                  |  |  |
| Household Goods, Other per                            | rsonal            |          | \$                |                      |                  |  |  |
| TOTAL Gross Fa  | mily Valuation    |          |                   |                      | \$               |  |  |
|   |                   | II       | NDEBTEDNESS       |                      |                  |  |  |
| Total Mortgage Indebtedness                           | 2                 |          |                   |                      |                  |  |  |
| Student loans   | ,                 |          | \$                |                      |                  |  |  |
| Total Other Indebtedness<br>(Includes Credit Cards,   | Security Instrume | nts, No  | \$                |                      |                  |  |  |
| TOTAL, All Indebtednes                                | s                 |          |                   |                      | \$               |  |  |
|   |                   |          | INCOME            |                      |                  |  |  |
| Combined Gross Annual Far<br>As reported on 1040 Form | mily Income       |          |                   | ž                    | \$               |  |  |
| Monthly Mortgage Payments                             | Other             | F        | IXED EXPENSE      | :                    |                  |  |  |
| Monthly Fixed Payments                                |                   |          |                   | ·<br>                |                  |  |  |
| Monthly Fixed Fayments                                |                   |          | \$                |                      |                  |  |  |
| (Includes Visa, MC, AE,                               | car navments co   | م مممال  | tc )              |                      |                  |  |  |
| TOTAL Monthly Paymer                                  |                   | 10.)     |                   | \$                   |                  |  |  |
| TOTAL Monthly Laymen                                  |                   |          |                   | Ψ                    |                  |  |  |
|   | SCF               | EDULE    | : A· REAL ESTA    | TE OWNED             |                  |  |  |
| Address & Type of Property                            | Date Acquired     | Cost     | Market Value      | Monthly Payment      | Mortgage Balance |  |  |
|   |                   |          |                   |                      |                  |  |  |
| -   |                   | 4        |                   |                      |                  |  |  |
| Dated   | Corti             | fied Co  | roct              |                      |                  |  |  |
|   | ceru              | neu coi  | 1601              |                      | Applicant        |  |  |
| Copyright Grand Lodge of Louislar                     | na 2014           |          | <del>17.</del>    | Head(s)              | of Family        |  |  |
| - , ,   |                   |          |                   | (0)                  |                  |  |  |