

**MASONIC HOME EDUCATIONAL FOUNDATION, INC.**  
**5746 MASONIC DRIVE**  
**ALEXANDRIA, LOUISIANA 71301**  
**(318) 232-6417**

**Requirements for New Applicants**

**(Student : keep this page as a reminder of your requirements)**

- **Applications are only accepted each year from January 1<sup>st</sup> through March 31<sup>st</sup>.**
- Recent Photograph (for new applicants) attached in designated area on application.
- Copy of last semester/quarter high school grades.
- Copy of FAFSA Application attached (Free Application for Federal Student Aid).
- Four (4) reference letters (for NEW applicants only), two from Louisiana Masons.
- Requirements for receiving aid from The Masonic Home Educational Foundation are:
  - a. Semester students must carry a minimum of (12) twelve hours and maintain a 2.5 GPA.
  - b. Quarter students must carry a minimum of (8) eight hours and maintain a 2.5 GPA.
- A copy of your scholastic reports **must be mailed immediately to The Masonic Home Educational Foundation, Inc. after each grading period.**

**DO NOT DEPEND ON THE UNIVERSITY TO MAIL US YOUR GRADES.**

**THIS IS YOUR RESPONSIBILITY.**

- All Universities will be notified not to release the funds unless the above requirements are met. The funds will be returned to us.
- The amount of the grant a recipient receives is determined by the Grant Committee. (Most students receive \$500.00 per semester and \$350.00 per quarter).
- Grants shall not exceed four (4) years except in unusual circumstances as determined by the Grant Committee.
- Should a student receive two academic probations within one (1) school year, the grant will be given to another worthy student.
- Students wishing to change their university of choice, must submit a letter to this office stating their reasons for wanting to change schools. The Grant Committee will rule on their decision.
- Students applying for financial help to attend vocational and business schools are ordinarily not considered.
- These grants are issued for a minimum of one (1) year and a maximum of four (4) years, regardless of your status in school.

Note: These requirements have been upgraded to clear up several areas that created problems between students, families and universities regarding our grant program. We trust these regulations will not create any hardship but will enlighten the recipients as to their responsibilities and to inform the Masons of Louisiana, that their investment in education is being properly distributed to young people of this state in furthering their education.

Mail all correspondence to:  
The Masonic Home Educational Foundation, Inc.  
5746 Masonic Drive  
Alexandria, LA 71301

Revised 2/2017

**DEADLINE: March 31, 2020****2020**

**SCHOLARSHIP APPLICATION  
GRAND LODGE OF LOUISIANA MASONIC HOME EDUCATION FOUNDATION**

**Scholarship awards are open to residents of Louisiana. Preference will be given to those with a relationship to a qualifying Master Mason in the State of Louisiana. Applicants must be under the age of 25 and accepted into an accredited Louisiana University or College.**

NOTE: Each question must be answered in full, and each request must be complied with. Included in the requests are: all transcripts, financial statements, Lodge certification, and statement of intent. Failure to fill out the application properly and to comply with the requests made will result in the application being denied. All information on this application will be used only by the Masonic Home Education Foundation, its agents and employees.

**SECTION I**

Name \_\_\_\_\_ Soc. Sec. No. # \_\_\_\_\_ Sex: M F \_\_\_\_\_  
Last First MI

Address \_\_\_\_\_  
Street or R.R.No. Apt. City State Zip

Age \_\_\_\_\_ Date of Birth \_\_\_\_\_ Telephone Number: ( ) \_\_\_\_\_

E-mail Address \_\_\_\_\_

**SECTION II-FAMILY****INFORMATION ABOUT THE FAMILY:**

Fathers Name \_\_\_\_\_ Occupation \_\_\_\_\_ Birthplace \_\_\_\_\_

Address (if different from applicant) \_\_\_\_\_

Number of brothers or sisters in household (excluding applicant) \_\_\_\_\_ Their ages \_\_\_\_\_

Mother's Name \_\_\_\_\_ Occupation \_\_\_\_\_

Address (if different from applicant) \_\_\_\_\_

E-mail Address \_\_\_\_\_

**MASONIC SPONSOR INFORMATION:**

SPONSOR'S NAME: \_\_\_\_\_ SPONSOR'S PRIMARY LODGE# \_\_\_\_\_

LODGE NAME: \_\_\_\_\_ LODGE PARISH \_\_\_\_\_

SPONSORS Member ID # \_\_\_\_\_ Alternatively provide a copy of sponsors current dues card.

**Relationship to Sponsor:**

(Please check only one) \_\_\_\_\_ Father \_\_\_\_\_ Step Father \_\_\_\_\_ Other Please Specify: \_\_\_\_\_

**SECTION III - COLLEGE**

What year of college will you enter next fall?

1 2 3 4 5 WHERE? \_\_\_\_\_

(Circle one of the above)

**All applications must have a high school transcript attached** and you must complete **all** the requests and questions of this application, even if you have applied previously.

If you are to be a Sophomore, Junior, or Senior next fall, you must also attach your most recent **College Transcripts**. Make certain you and your sponsor sign Section IX. **The Scholarship Board will not process the application without all requested documentation.**

**SECTION IV - EDUCATION**

**High School** \_\_\_\_\_ ACT Composite \_\_\_\_\_

\_\_\_ Grade Average \_\_\_ on a \_\_\_ scale Class Rank \_\_\_ out of \_\_\_

SAT - Verbal \_\_\_\_\_ SAT - Math \_\_\_\_\_ SAT - Written \_\_\_\_\_ SAT - Total Score \_\_\_\_\_

Honors, Awards & Activities \_\_\_\_\_

**College** \_\_\_\_\_

College Major \_\_\_\_\_ Minor \_\_\_\_\_

Credit hours last semester \_\_\_\_\_ Grade Average \_\_\_\_\_

Last semester/quarter \_\_\_\_\_ Total credit hours completed. \_\_\_\_\_

Total cumulative GPA \_\_\_\_\_

**SECTION V • CIVIC:**

Are you a Freemason, DeMolay, Job's Daughter, Rainbow, Eastern Star? (Circle all that apply)

Memberships, offices and awards in church, civic & non-school related activities -----

**SECTION VI - FINANCES:**

Estimated College Expenses:

Tuition \_\_\_\_\_ Books & Fees \_\_\_\_\_

Room & Board \_\_\_\_\_

Are you presently employed?

Where? ----- Where do you expect financial assistance?

Parents \$ \_\_\_\_\_ Loans \$ \_\_\_\_\_ Savings \$ \_\_\_\_\_ Self \$ \_\_\_\_\_ Scholarships \$ \_\_\_\_\_

Other (specify) \_\_\_\_\_

Have you applied for or received other scholarships? \_\_\_\_\_ Give names and amount \_\_\_\_\_

Have you ever been awarded a Scholarship from the Grand Lodge Scholarship fund? \_\_\_\_\_

If yes, what years: \_\_\_\_\_

Applicant and Parents **must** complete attached financial statement.

SECTION VII

STATEMENT OF INTENT

PLEASE ANSWER THE FOLLOWING IN THE SPACE BELOW

1) Please write a brief statement that relates your knowledge of the Masonic Fraternity.

2) Please explain why you chose the courses of study you indicate.

SECTION VIII

Please provide the name and address of your local newspaper

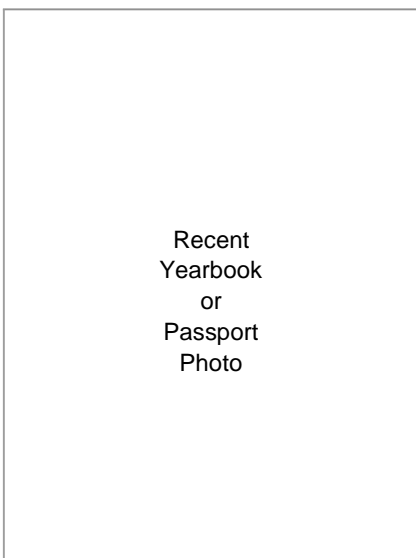
Newspaper: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Zip: \_\_\_\_\_

SECTION IX



Recent  
Yearbook  
or  
Passport  
Photo

By signing this application, I verify that to my knowledge, I am not related to any of the members of the Scholarship Board (listed on reverse) and that I will attend an approved Louisiana College or University. To the best of my knowledge the answers and information supplied in this application are true and accurate. I consent to the use of this photograph by the board.

\_\_\_\_\_  
Signature of applicant

\_\_\_\_\_  
Signature of Masonic Sponsor

**MASONIC HOME EDUCATION FOUNDATION  
SCHOLARSHIP BOARD FINANCIAL STATEMENT**

Note: The financial statement must accompany the application when it is returned to the Grand Lodge (the financial statement may be returned in a sealed envelope). "Need" is one of the criteria used to determine eligibility for scholarships. Because of limited funds, need must be demonstrated to equitably distribute the funds.

**AMOUNTS MUST INCLUDE COMBINED INCOME, EXPENSES AND INDEBTNESS OF ALL MEMBERS OF APPLICANT'S FAMILY, INCLUDING APPLICANT & PARENTS. ONLY FINANCIAL STATEMENTS DETAILING THE APPLICANT'S INFORMATION, AND THE PARENT'S, WILL BE CONSIDERED.**

Applicant's Name \_\_\_\_\_ No. in Family \_\_\_\_\_

Address \_\_\_\_\_

Sponsor's Lodge \_\_\_\_\_ County \_\_\_\_\_

No. in Family Employed \_\_\_\_\_ Total No. of Children in College (excluding applicant) \_\_\_\_\_

**ASSETS**

Market Value of Real Estate (See Schedule A )	\$ _____
Market Value of Business(es) (See Schedule A)	\$ _____
Cash, Bank Accounts, CD's, etc.	\$ _____
Stocks, Bonds, Bills, etc.	\$ _____
IRA, 401 (K), available pension assets	\$ _____
Motor Vehicles, Boats	\$ _____
Household Goods, Other personal	\$ _____
<b>TOTAL Gross Family Valuation</b>	<b>\$ _____</b>

**INDEBTEDNESS**

Total Mortgage Indebtedness	\$ _____
Student loans	\$ _____
Total Other Indebtedness (Includes Credit Cards, Security Instruments, Notes)	\$ _____
<b>TOTAL, All Indebtedness</b>	<b>\$ _____</b>

**INCOME**

Combined Gross Annual Family Income  
As reported on 1040 Form \$ \_\_\_\_\_

**FIXED EXPENSE**

Monthly Mortgage Payments Other	\$ _____
Monthly Fixed Payments	\$ _____
(Includes Visa, MC, AE, car payments, college, etc.)	
<b>TOTAL Monthly Payments</b>	<b>\$ _____</b>

**SCHEDULE A- REAL ESTATE OWNED**

Address & Type of Property	Date Acquired	Cost	Market Value	Monthly Payment	Mortgage Balance

Dated \_\_\_\_\_ Certified Correct \_\_\_\_\_

Applicant

\_\_\_\_\_  
Head(s) of Family